



Will Observe Golden Wedding



Photo by Albaugh Studio

Ira Hempys To Hold Open House During 50th Anniversary

1953

Mr. and Mrs. Ira Hempy, 105 S. Booth street, Anamosa, Iowa, will celebrate their Golden Wedding Anniversary, in their home, on Sunday, Dec. 20, with open house from 2 to 5 in the afternoon and 7 to 9 in the evening.

Ira Hempy and Grace Krumroy were married on Dec. 22, 1903 in the home of the bride's parents, the late Mr. and Mrs. Adam Krumroy, with a wedding with neighbors and relatives as guests.

Mr. and Mrs. Gorman Robinson now own the Krumroy farm.

Mr. and Mrs. Hempy went to the home of his parents, the late Mr. and Mrs. Marion Hempy, in the White Oak Evangelical neigh-

borhood, where they lived for three years, then built the home on the same farm where they lived for 47 years, just moving to Anamosa this fall.

This is the first move for Mr. Hempy as he was born at the farm home and lived there all his life. He is an only child.

Mrs. Hempy has four sisters and one brother to help her celebrate this occasion. They are, Frank Krumroy, Mrs. Ida Kohl, Mrs. Pearl Vanderbilt, all of Mechanicsville; Mrs. Clementine Humbert, Cedar Rapids, and Mrs. Gertrude Minish of Bellevue, Wash. Two brothers are deceased.

Mr. and Mrs. Hempy have one daughter Mrs. Merle Clifton near Mechanicsville, and six granddaughters.

A son Ivan Hempy and a little daughter are deceased.

Ira Hempy Rites 1964 Held at Anamosa

Funeral services for Ira Hempy, 79, were conducted by the Rev. Lloyd Dutro, pastor of the Olin U.B. church at the Goettsch Funeral Home, Anamosa, on Dec. 4, at 11 a. m. Burial was in Rose Hill cemetery at Mechanicsville. The obituary follows:

Ira Louis Hempy, the son of Marion and Annetta Kohl Hempy, was born in Greenfield township, Jones county, Iowa, on May 20, 1885 and passed away after a brief illness, at Mercy hospital, Anamosa, on Dec. 1, 1964.

He grew to manhood in the White Oak community south of Martelle. He united with the White Oak church early in life and was a devout and faithful member of the church throughout his life.

On Dec. 22, 1903, he was united in marriage to Grace Krumroy at the home of the bride's parents. Two daughters and one son were born to this union.

They settled on the family farm and continued to farm until they retired and moved to Anamosa in September 1953.

Mr. and Mrs. Hempy observed their 60th wedding anniversary last December.

Mr. Hempy was a member of Patmos Lodge No. 155 A.F. & A.M. at Mechanicsville since 1935 and was a Past Master of the lodge. He was also a member and Past Patron of Evangeline Chapter No. 393 Order of the Eastern Star of Mechanicsville.

He was preceded in death by both his parents, his son Ivan, and a daughter, who died in infancy.

He is survived by his wife, Mrs. Grace Hempy, Anamosa; a daughter, Mrs. Merle (Violet) Clifton, Mechanicsville; six grandchildren, Mrs. Alberta Svoboda, Mechanicsville; Mrs. Verla Pollock, Cedar Rapids; Patricia Clifton, Mechanicsville; Ilene, Marilyn and Karen Hempy, of Anamosa. He is also survived by four great grandchildren, Wayne, Joy and Sally Kay Svoboda, Anne Pollock.

Mr. Hempy was a man who loved his home, his family and his friends. His presence among those he knew and loved will be greatly missed and his memory will be greatly cherished.

5 Feb - 1903 Monticello
 Death of Mrs. John Krouse

DEATH OF MRS. H. E. M. NILES

One of the Most Estimable Women of Anamosa is Suddenly Called.

Our community was inexpressibly shocked last Thursday morning by announcement of the sudden death of Mrs. H. E. M. Niles, from neuralgia of the heart. She has suffered occasionally from this ailment for several years, but the call of a physician and the administering of the proper remedies late Wednesday evening seemed to give promise of relief. This was a futile hope, and the new day opened for her not in the sunshine of this world but in the brightness and joy of the life beyond. We cannot wonder that this unexpected bereavement has fallen with crushing force upon her companion, who has enjoyed the devoted and loving ministrations of the departed one for more than twenty-five years. Mr. Niles, within a comparatively recent period, has passed through two protracted attacks of illness from which recovery seemed very doubtful, and these experiences have served to intensify, if possible, the sense of dependence as well as a deeper spirit of gratitude as the visions of the past and of the future sweep over his soul.

The following poem by Ella Wheeler Wilcox was copied by Mrs. Niles into a memorandum book January 8, 1909. Mr. Niles was looking for a hymn and by the merest chance opened this book on the page where his wife, unknown to him, had transcribed these lines, a coincidence so peculiar and so gratifying that he feels that it was little less than providential. The poem is entitled, "One of Us Two," and it is so wonderfully expressive in its application to the present hour that we most willingly accede to the request that it be given a place in this tribute:

The day will dawn when one of us shall hearken
 In vain to hear a voice that has grown dumb.
 And morns will fade, moons pale, and shadows
 darken,
 While sad eyes watch for feet that never come.
 One of us two must sometime face existence
 Alone, with memories that but sharpen pain.
 And these sweet days shall shine, back in the
 distance,
 Like dreams of summer dawns in nights of
 rain.
 One of us two, with tortured heart half broken,
 Shall read long-treasured letters thro' salt
 tears;
 Shall kiss with anguished lips each cherished
 token
 That speaks of these love-crowned, delicious
 years.
 One of us two shall find all life, all beauty,
 All joy on earth a tale forever done;
 Shall know henceforth that life means only duty.
 Oh, God! Oh, God! have pity on that one.

and vigorous discrimination and racy expressiveness and independence of thought made her social life a delight and her characterizations oftentimes charmingly unique. Always generous in her impulses this gracious spirit found expression only in the ways of that quiet unostentation that gives the touch and the grace of genuineness and unselfishness to human action. Mrs. Niles was a true daughter, sister, wife, friend, and in this community and throughout the land where her boys and girls of past school days are engaged in the activities of life, the better equipped, the stronger, the nobler because of her work and her faithfulness—all of us and all of those who thus knew her will extend this day to her sorely bereaved husband and kindred the deepest sympathy of loving hearts.

Shall not these lines from Phoebe Carey bring comfort and a new aspiration:

God gives but does not take away.
 He only safely keeps above,
 For us, the treasures that we love.

The funeral services were held in the Congregational church Sunday afternoon at two o'clock, preceded by a brief service at the home—the reading of the 14th chapter of John by Rev. J. J. Jones, the pastor; a hymn, "One Sweetly Solemn Thought," by Mrs. Jones; and prayer by Rev. C. L. Gould.

The main audience room of the church and the east and west wings were packed with sympathizing friends, quite a number from as far south as Greenfield township being in attendance. Not a few of these were former pupils who came to attest their respect and love for their teacher of other years. This expression was remarkable for such an occasion, and it clearly revealed the high regard in which the deceased was held by old neighbors and acquaintances in this and other parts of the county.

The order of services was as follows: Instrumental, pipe organ, by Mrs. W. B. Skinner, "Consolation," (Mendelssohn). "Lead Kindly Light," by the choir, composed of Mr. and Mrs. Carrier, Mrs. Jones, Miss Florence Russell and Mr. J. A. Hartman. Scripture reading and prayer by Rev. Jones. Hymn, "Nearer, My God, to Thee." Reading of the sketch at the head of this article.

Jane E. Wasson Krouse was born the 7th day of December, 1843, in Oswego, N. Y. She came with her parents to Iowa when she was a child of 10 years, and spent her life in this locality.

She was married to John G. Krouse the 11th day of March, 1868, and departed this life the 1st day of February, 1903, being 59 years, 1 month and 24 days old.

Mr. and Mrs. Krouse were blessed with four children, namely, John, who is station agent for the C. & N. W. R. R. at Monmouth; William, who is in business at Wyoming; Mabel, a lovely daughter who died in 1896, and Daisy, a successful Jones county teacher.

Mrs. Krouse's brothers and sisters who survive her are William of Kansas, Joseph of Onslow, Mrs. Chas. Gridley of Wyoming and Mrs. David Sim of Onslow.

Mrs. Krouse in her girlhood days was a popular Jones county teacher, having spent seven years in the profession. She united with the Presbyterian church when she was seventeen years of age and continued a most worthy member through life. She had been in poor health during the last year, and knew her time on earth would be brief, but she was calm and perfectly resigned, performing her household duties most cheerfully.

It would, perhaps, be impossible to greatly exaggerate Mrs. Krouse's virtues. She was not a demonstrative woman, attracting attention by some unusual act or word, but kind hearted, wise in counsel, and constant in her friendship. She was held in the highest esteem by her neighbors and friends, loved by her kindred and adored by her husband and children. Her death is a loss to all, but an irreparable loss to the children and now lonely husband. They have the consolation of a happy life together in this world, and the hope of a life of uninterrupted happiness in a better world. May this hope be realized.

The funeral services were conducted in the Onslow Presbyterian church by her late pastor, J. R. McQuown. The sermon, by request, was founded on John 14: 1, "Let not your hearts be troubled," etc. The music was furnished by a select choir consisting of Mrs. M. M. Franks, organist, and Mr. and Mrs. Hoyt and Mr. Sinclair of Scotch Grove, Rob't Corbit of Clarence, Mrs. Ethel Chase Bates and the Misses Ruth Spooner, Stella McQuown, Jennie Strecker and Anna Strecker. The pall bearers were Messrs. Wm. Corbit, Alexander, Young, Norris, Atwood and Hankens.

The interment was in the Wyoming cemetery. The church was nicely decorated and the flowers accompanying the elegant casket were beautiful. McC.

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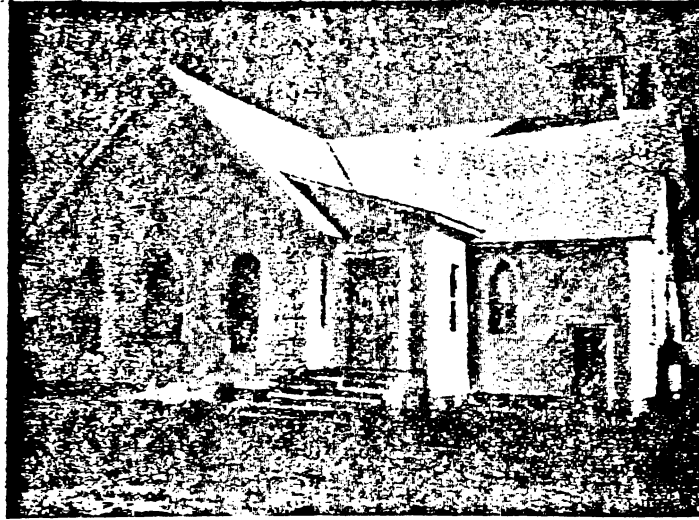
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Forest Chapel Church

125th Anniversary At Forest Chapel Church

1950

Forest Chaptel church was the scene of much activity Sunday afternoon, June 21 as the 125th anniversary of its founding was celebrated.

About 100 visitors signed the guest book; Mrs. Will Klinefelter was in charge of the book. Folks came from Marion, Olin, Cedar Rapids, Des Moines, Mt. Vernon,

Stanwood, Anamosa, Cedar Falls, Iowa City and Mechanicsville.

The Rev. and Mrs. Lloyd Dutro were hosts.

Yellow and white floral arrangements, lighted candles and yellow and white cake centered the serving table.

Mrs. Donald Brokaw served coffee and Mrs. Ronald Moyer, punch. Members of the Thimble Society prepared and served the lunch.

Forest Chaptel church was founded in 1845 in a log school house directly across the road from its present location, south of Anamosa. Originally it was in a five-church circuit which included Olin, Antioch, White Oak and Center. The first minister, Jacob Miller, walked to the church from his home a few miles west of Olin.

In 1859, Samuel Stover bought the present church site from Moses Bolenbaugh. Pioneers hauled brick from a brickyard near Anamosa, and walls for the new church were erected. Funds then ran out, but in 1861 enough money had been raised to complete the building. In 1884, it was declared unsafe and was replaced by the frame church which stands today.

After the church was finished in 1861 the walls were plastered. In those days, it is said, the men sat on the west side of the church and the women on the east.

First trustees were Seaman Swayze, president; J. L. Joslin, secretary; and D. G. Sterling, treasurer. These men with Allen

Sones, who lived in Anamosa, formed a committee to see about replacing the church, which became unsafe, in 1884. Rev. L. B. Hix was pastor at that time.

After a thorough canvass they lacked a large amount of the necessary \$1,500 to finance the work, but they signed a note covering the

Sum

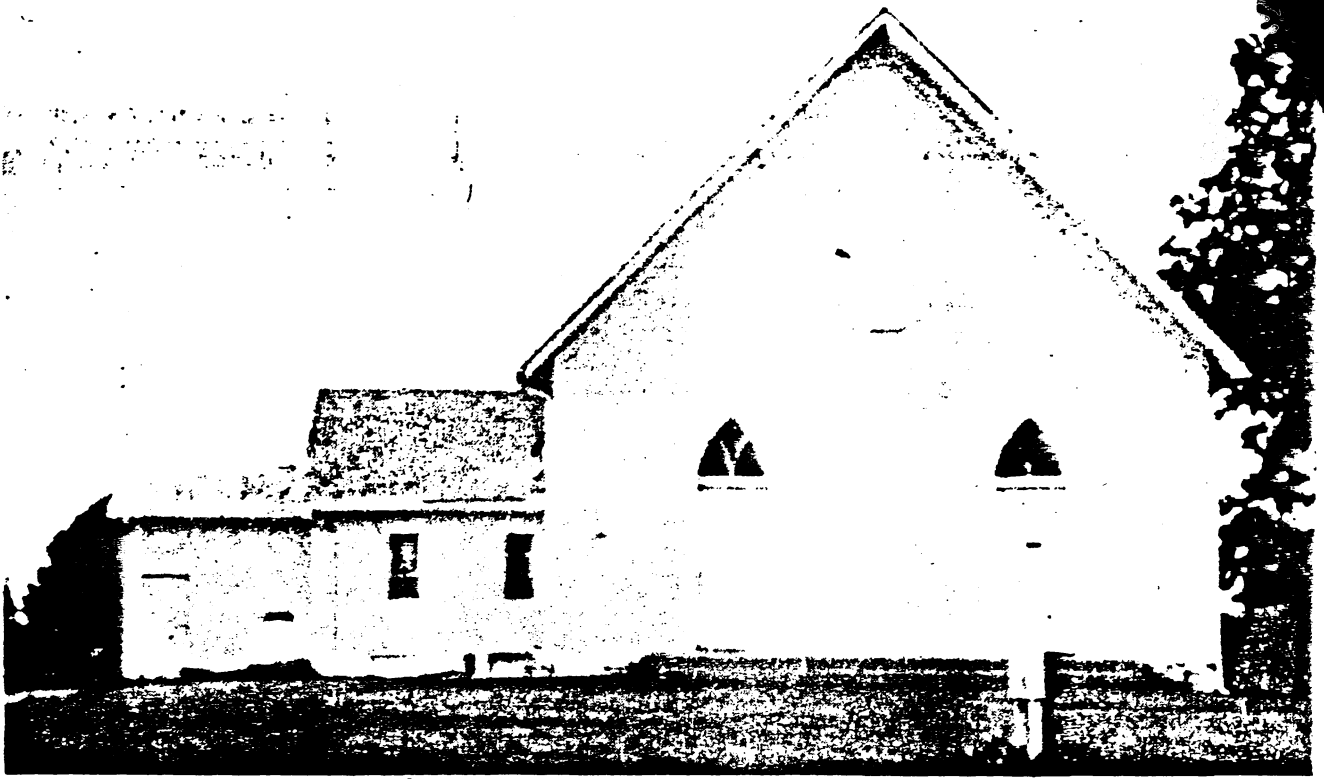
The Junior Christian Endeavor bought the cell in 1922, under the leadership of Mrs. Pard Miller, and the Senior Christian Endeavor bought the piano under the direction of Mabel Sones.

The Thimble society was organized in 1909 with Mrs. Emily Joslin president. The present annex was completed under sponsorship of this group, which raised over \$700. Fred Riggs was pastor then and Dr. Cronk was superintendent.

Some of the ministers who have served at the church throughout the years are Reverends Wall, Stanton, Stephens, Riggs, Bainbridge, Brunn, Knight, Hulse, Alexander, King, McGlashing, Huffman, Poster, Buss, Hansen, Talbot, Dickenson, Windsor, Mitchell, Bennett, Stombaugh, Zickefoose, The Rev. Lloyd Dutro has served the church for the last 12 years.

Current officers are: Trustees, Lewis Vernon, president; Glenn Siver, Ronald Moyer, Wayne Vernon, Robert Bainbridge, Edith Johnson, treasurer; ushers, Randy Moyer, Michael Vernon; Thimble Society, Hazel Meeks, president; Dora Shankland, treasurer; Florence Vernon, secretary.

Evangelical United Brethren church was changed to Forest Chapel United Methodist in 1969.



Wed 3-26-86 *era JF*

Fairview Baptist Church

Fairview Baptist Church has a message they want to deliver to all the people of Fairview, Anamosa, Viola, Martelle and all the surrounding area. That message is, "Good News, Anamosa and Jones County, God Loves You!"

This is the theme of a nation-wide evangelistic emphasis among Southern Baptists for 1986, entitled "Good News America, God Loves You!"

During the spring of this year, Southern Baptists want to give the message of the Gospel to every person in America. That Gospel message is summed up in the scripture verse found in John 3:16, "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

That message is the reason the church was organized in 1954.

Fairview Baptist has the distinction of being the first Southern Baptist Church in Iowa. By now there are over 70 Southern Baptist churches with over 10,000 members in Iowa. We are trying to join hands with all others who preach this Gospel message to spread that good news to everyone in the state.

The Southern Baptist Convention is the second largest denomination in America with over 13 million members. Through a cooperative effort of all their churches, they support 6,500 home and foreign missionaries. Their foreign missions serve in 96 countries.

Fairview Baptist has the character and friendliness of a country church. Everyone knows each other and no one is unappreciated or unnoticed. We have an active children's ministry, a Sunday School for all people from birth through Senior Citizen, and an exciting program of youth activities and ministry, as well as our regular program of worship services on Sunday and Wednesday. For a small church, there is plenty to do for anyone who wants to serve the Lord.

I have been at Fairview since March, 1982. This is my first church since graduating from Southwestern Baptist Seminary in Fort Worth, Texas. The Lord has really blessed me since coming to Iowa. He has let me work with a group of dedicated Christians in the church. I have found a spirit of community among all the people around the Fairview area.

The best blessing from the Lord came in May of 1983 when a young woman named Kathleen Wolverton and her family walked into the church on a Sunday morning. I smiled at the beautiful young red head and that began a sequence of events that led to a wedding in November of 1984. Not many churches get to attend the wedding of their pastor and it was one of the happiest events in the church in recent years.

Fairview Baptist Church is proud to be a part of the

Anamosa and Fairview communities and hope to have an effective ministry that proclaims and demonstrates this message to every person: "Good News America, God Loves You!"

Pastor Jack Ray



Pastor Jack Ray

The Anamosa Journal-Eureka

113 North Ford P.O. Box 108 Anamosa, Iowa 52205

NEW ON THE BOOKSHELF

HISTORY OF THE LISBON UNITED METHODIST CHURCH
1840 AND 1850 JOHNSON COUNTY CENSUS
WYOMING IA CEMETERY RECORDS
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1850 IOWA MORTALITY INDEX
THE EDZARDS FAMILY LINE
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POLLARD FAMILY

ROBERT HORTON (1790-1854) DONATED BY D.E.BURGENER BOULDER CO 80303

JOYCE WELLS HAS DONATED A FILE IN THE MEMORY OF HER HUSBAND GAROLD WELLS
THANK YOU JOYCE!!!!!!

Walburga Muschaweck, divorced 18 March 1884 in Linn County, died about 1908 in Wyoming, Jones County, IA. Living with Elizabeth and Jackson Laker at time of death. Came to US in 1856 from Germany. Believed to have been born in Germany, maiden name Bruner or Brunner. Will appreciate any information regarding place of birth, date of death, where buried, etc. Will exchange. A. W. Ackley 670 Cascade Rd Cincinnati, OH 45240-3941

1994 Dues ARE NOW PAYABLE

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JONES COUNTY GENEALOGICAL SOCIETY DUES
** \$10.00 per year

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OBITUARY

Annetta Hempy 1938

Mrs. Annetta Hempy was born in Green County, Wisconsin, April 22, 1860, the daughter of Amos and Miria Kohl. Four years later the family moved to what is known as the Amos Kohl farm, where Mrs. Hempy lived the remainder of her life.

She was married to Marion Hempy on March 5, 1882. One son, Ira, was born to them to make their home happy.

Surviving besides her son are two grandchildren, Violet Hempy Clifton and Ivan Hempy; two great grandchildren, Alberta and Verla Clifton; three sisters, Mrs. Emma Stearns of Cedar Rapids, Mrs. George Melton of Mechanicsville and Mrs. Arl McNeal of Cedar Rapids; and three brothers, Henry Kohl of Lisbon, Louis of Mechanicsville and Charles Kohl of Mt. Vernon.

Mrs. Hempy was converted when 15 years of age and was always a faithful member of the Evangelical church and was an active Sunday School worker among the children.

Funeral services were conducted from the White Oak church on Monday, Dec. 26 at 2 p. m., with Rev. Geo. A. Stauffacher officiating and interment made in the nearby cemetery.

Sunday For Ivan Hempy

Funeral services were held for Ivan Hempy at the E. U. B. church of Morley at 2:30 p.m. Sunday, July 16, conducted by the Rev. L. B. Mitchell. Mr. Hempy died at his home near Morley Thursday, July 13, at 4:30 p.m. after an illness of several months.

During the services the Rev. and Mrs. Taber of Mechanicsville sang "Some Day We'll Understand" and "Where They Ring the Golden Bells," accompanied at the piano by Mrs. Delbert Smith.

Pall bearers were Delbert Smith, Harlan Russell, Otis Sivers, Wiley Parks, Russell Eldred and Lyle Beigle. Burial was in the Mechanicsville cemetery.

Ivan M. Hempy was born May 31, 1916, in the home in which he passed away and where he had lived all his life. He was married to Frances I. Ellenberger at Cedar Rapids in St. Paul's church June 11, 1941. To them were born two girls, Ilene, now 7, and Marilyn, 3, who, with their mother, survive. Also surviving are Mr. Hempy's devoted father and mother, Mr. and Mrs. Ira Hempy, and sister, Mrs. Merle Clifton, and three nieces.

Mr. Hempy was a member of the E. U. B. church at Morley and was very active in the church and community. He gave liberally of his time and efforts, thereby helping to place the church on a higher working order.

His Christian life will be a precious memory to all his loved ones and friends. He was a devoted husband and father and will be sadly missed in his home and in the community.

FRANCES ELLENBERGER AND IVAN HEMPY WED.

Miss Frances Ellenberger, the daughter of Mr. and Mrs. C. A. Ellenberger of Springville, became the bride of Ivan Hempy, son of Mr. and Mrs. Ira Hempy, in a candlelight ceremony performed last Wednesday evening in the chapel of St. Paul's Methodist church by the Rev. Lamont C. Smith, former Springville pastor. Miss Gertrude McGrew played the nuptial music, and accompanied Frederick Taylor, who sang. The bride, given in marriage by her father, wore a floor-length gown of white silk marquisette, fashioned with lace, full skirt and short sleeves. She also wore a shoulder-length veil, and she carried a bouquet of pink roses and white sweetpeas. Miss Arlene Quaas and Merle Clifton were attendants. Alberta and Verla Clifton, nieces of the bridegroom, acted as flower girl and ring bearer. A wedding reception was held in the church parlors.

Mrs. Hempy is a graduate of the Marion high school and also was graduated from a two-year teacher training course at Coe college and has just recently completed her fourth year of teaching in the Morley Consolidated school. Mr. Hempy is a graduate of the Morley high school and has since been engaged in farming. The couple will be at home on a farm six miles north-east of Lisbon.

JONES COUNTY
 GENEALOGICAL SOCIETY
 P.O. BOX 174
 ANAMOSA, IA 52205

NON-PROFIT
 ORGANIZATION

